



CLASS OF 2028 - APPLICATION CHECKLIST

___ **Agree To Terms of Agreement & Program Expectations (REQUIRED)**

___ **SECTION 1: Student Information (REQUIRED)**

___ **SECTION 2: Parent/Guardian Information (ONE REQUIRED)**

___ **SECTION 3: Volunteer History (NOT REQUIRED)**

Number of volunteer service hours completed during your high school career; Nonprofits and community organizations you have had the ability to serve with during your current high school career; Other volunteer history you would like to share

___ **SECTION 4: High School Involvement and Achievements (NOT REQUIRED)**

School clubs and/or extra-curricular activities you would like to share; Unweighted GPA; Weighted GPA; Any other high school academic achievements

___ **SECTION 5: Video (WEIGHTED AT 30%)**

Please submit a video (no longer than 3 minutes) about why you want to join our Student Service Program and why you believe it's important to be service-minded.

___ **SECTION 6: Two Short Answer (WEIGHTED AT 10% EACH)**

How do you plan to balance your time on the Student Service Program with your academics, relationships, work, and other extra-curricular activities? What does the phrase "Power of Giving" mean to you? (Both limited to 250 words.)

___ **SECTION 7: One Essay (WEIGHTED AT 20%)**

Many great leaders are determined and committed to their causes. Write about something you feel passionate about and then explain how you could lead others to also care about your cause. (Limited to 1,000 words.)

___ **SECTION 8: Letters of Recommendation (upload three from this list) (WEIGHTED AT 10% EACH)**

- Letter of recommendation from a nonprofit or community service organization (church, scouts, service club, etc.) representative with whom you have completed volunteer work.
- Letter of recommendation from a teacher or school administrator.
- Letter of recommendation from a person in your network who can speak to your potential success in our Student Service Program.
- Letter of recommendation from a person in your network who can speak to your time management skills.
- Letter of recommendation from a person in your network who can speak to your passion for or interest in community betterment.

___ **SECTION 9: Accessibility Information (NOT REQUIRED)**

___ **SECTION 10: Optional Demographic Information (NOT REQUIRED)**

___ **Hit SUBMIT**